## Message

From: Parker, Robert [Parker.Robert@epa.gov]

**Sent**: 4/2/2015 10:07:08 PM

To: DalSoglio, Julie [DalSoglio.Julie@epa.gov]

CC: Ketellapper, Victor [Ketellapper.Victor@epa.gov]; Peterson, Cynthia [Peterson.Cynthia@epa.gov]; Cirian, Mike

[Cirian.Mike@epa.gov]

Subject: RE: FBC mtg agenda Attachments: 2015 04 Update.docx

Hi Julie -

We've put together this brief update for the FBC regarding EPA's proposal, the comment period and a general idea of next steps. We don't have any firm steps at this point, which is why it's fairly general.

The FR notice stated that any comments submitted prior to the public comment period opening would not be included in the docket. If the FBC is interested in submitting comments to be considered by EPA, they should do so through one of the avenues included in this update.

Let me know if you have any other questions or receive any follow up requests from FBC.

Thanks Julie,

Rob

Rob Parker, PE Site Assessment Manager Environmental Engineer US EPA, Region 8, Denver (303) 312-6664

From: DalSoglio, Julie

Sent: Tuesday, March 31, 2015 12:41 PM

To: Parker, Robert

Cc: Ketellapper, Victor; Peterson, Cynthia; Cirian, Mike

Subject: FW: FBC mtg agenda

Rob: Flathead Basin Commission meeting is scheduled for next Wednesday April 8<sup>th</sup>. I now have a conflict and cannot attend. Would you be available to call into the meeting at the 2:30 pm slot for a CFAC update? Other option would be to send a written update for distribution and inclusion in the meeting minutes.

Julie A. DalSoglio
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406-457-5025
dalsoglio.julie@epa.gov

From: Miske, Caryn [mailto:CMiske@mt.gov]
Sent: Monday, March 30, 2015 3:38 PM

**To:** Charles Cartwright Lynda Stocks; Beck, Ray; <a href="mailto:tom.bell@gov.bc.ca">tom.bell@gov.bc.ca</a>; <a href="mailto:s@susanb.me">s@susanb.me</a>; <a href="mailto:jasmineb@cskt.org">jasmineb@cskt.org</a>; <a href="mailto:DalSoglio">DalSoglio</a>, Julie; <a href="mailto:Frye">Frye</a>, Steve; <a href="mailto:kate@katehunt.com">kate@katehunt.com</a>; <a href="mailto:richj@cskt.org">richj@cskt.org</a>; <a href="mailto:jon.jourdonnais@northwestern.com">jon.jourdonnais@northwestern.com</a>; <a href="mailto:gkrueger@flathead.mt.gov">gkrueger@flathead.mt.gov</a>; <a href="mailto:Mathead.mt.gov">Mathieus</a>, <a href="mailto:George">George</a>; <a href="mailto:jmetzmaker@hotmail.com">jmetzmaker@hotmail.com</a>; <a href="jeff">jeff</a> <a href="mow@nps.gov">mow@nps.gov</a>; <a href="mailto:JPhillmon@usbr.gov">JPhilmon@usbr.gov</a>; <a href="jefp">jrepotter@centurytel.net</a>; <a href="mailto:mtogalous:m

Cc: Bostrom, Mark (DNRC); lhintz@lakemt.gov; enelson@flathead.mt.gov

Subject: FBC mtg agenda

Hi all:

Please see attached meeting agenda for April 8th. Also, please note that we will be meeting at the Hungry Horse Ranger District. If you have any other agenda items that need to be put on for April 8th, please let me know.

Feb mtg minutes to follow shortly.

Thank you -- and look foward to seeing everyone!

Best --

Caryn

From: Miske, Caryn

Sent: Thursday, February 26, 2015 12:07 PM

**To:** Charles Cartwright Lynda Stocks; Beck, Ray; tom.bell@gov.bc.ca; s@susanb.me; jasmineb@cskt.org; dalsoglio.julie@epamail.epa.gov; Frye, Steve; kate@katehunt.com; richj@cskt.org; jon.jourdonnais@northwestern.com; gkrueger@flathead.mt.gov; Mathieus, George; jmetzmaker@hotmail.com; jeff\_mow@nps.gov; DPhilmon@usbr.gov; jrepotter@centurytel.net; mdreller@bpa.gov; Williams, Jim; Jim Simpson; siruceks@aboutmontana.net; trs@blackfoot.net; cweber@fs.fed.us; leonardt@cskt.org

Cc: Bostrom, Mark (DNRC); Pitman, Marc; <a href="mailto:lhintz@lakemt.gov">lhintz@lakemt.gov</a>; <a href="mailto:energy">enelson@flathead.mt.gov</a>;

Subject: Status update on AIS bills

Hi all:

<u>Legislation:</u> HB 525 (LC 2257) A bill for an Act revising aquatic invasive species funding laws; creating a trust fund and grant account, etc. <a href="http://leg.mt.gov/bills/2015/billpdf/HB0525.pdf">http://leg.mt.gov/bills/2015/billpdf/HB0525.pdf</a> and HB 553 (LC2292) an Act revising laws related to aquatic invasive species, revising departmental duties, allowing other entities to operate check stations, and providing enforcement <a href="http://leg.mt.gov/bills/2015/billpdf/LC2292.pdf">http://leg.mt.gov/bills/2015/billpdf/LC2292.pdf</a>.

Passed the House Natural Resources Committee on a unanimous vote on 2/20.

HB 553 passed second reading 98-1 only no vote was Zolnikov

HB 525 passed second reading 99-1 only no vote was Zolnikov

3<sup>rd</sup> reading on House floor is scheduled for 2/26...no problems anticipated.

A big thank you to Rep Mark Noland for sponsoring!!!

## Other AIS News of Interest:

• <u>Idaho:</u> Second mussel-infested boat from Lake Mead intercepted, inspected/cleaned (NDOW and IDA). The boat was only in Lake Mead for 5 months and had lots of mussels attached.

Cheers --

Caryn

From: Miske, Caryn

**Sent:** Monday, February 09, 2015 9:12 AM

**To:** Charles Cartwright Lynda Stocks; Beck, Ray; <a href="mailto:tom.bell@gov.bc.ca">tom.bell@gov.bc.ca</a>; <a href="mailto:s@susanb.me">s@susanb.me</a>; <a href="mailto:jasmineb@cskt.org">jasmineb@cskt.org</a>; <a href="mailto:dalsoglio.julie@epamail.epa.gov">dalsoglio.julie@epamail.epa.gov</a>; <a href="mailto:Frye">Frye</a>, <a href="mailto:Steve">Steve</a>; <a href="mailto:kate@katehunt.com">kate@katehunt.com</a>; <a href="mailto:jon.jourdonnais@northwestern.com">jon.jourdonnais@northwestern.com</a>; <a href="mailto:gkrueger@fathead.mt.gov">gkrueger@fathead.mt.gov</a>; <a href="mailto:Mathead.mt.gov">Mathieus</a>, <a href="mailto:George">George</a>; <a href="mailto:jmetzmaker@hotmail.com">jmetzmaker@hotmail.com</a>; <a href="jeff">jeff</a> <a href="mailto:mw@nps.gov</a>; <a href="mailto:DPHillon@usbr.gov">DPHillon@usbr.gov</a>; <a href="jeff">jrepotter@centurytel.net</a>; <a href="mailto:mdillong.gov">mdreller@bpa.gov</a>; <a href="mailto:www.mailto:mdillong.gov">williams</a>, <a href="mailto:Jim Simpson">Jim Simpson</a>; <a href="mailto:siruceks@aboutmontana.net">siruceks@aboutmontana.net</a>; <a href="mailto:tracks@aboutmontana.net">tracks@aboutmontana.net</a>; <a href="mailto:tr

Cc: Bostrom, Mark (DNRC); Pitman, Marc; <a href="mailto:lhintz@lakemt.gov">lhintz@lakemt.gov</a>; <a href="mailto:energy">enelson@flathead.mt.gov</a>

**Subject:** FBC mtg agenda

Hi all;

Please see attached agenda. There were a couple of items from the Nov mtg that were flagged as agenda items, and we can pick those items up at the April mtg.

Minutes are pending, and should be sent out shortly.

Best --

Caryn